

## CABINET – 20 DECEMBER 2016

### FORWARD PLAN AND FUTURE BUSINESS

#### Items identified from the Forward Plan for Forthcoming Decision

Topic/Decision	Portfolio/Ref
<b>Cabinet, 24 January 2017</b>	
<ul style="list-style-type: none"> <li> <p>▪ <b>Delegated Powers - January 2017</b> To report on a quarterly basis any executive decisions taken under the specific powers and functions delegated under the terms of Part 7.2 (Scheme of Delegation to Officers) of the Council's Constitution – Paragraph 6.3(c)(i). It is not for scrutiny call in.</p> </li> </ul>	<p>Cabinet, Leader 2016/088</p>
<ul style="list-style-type: none"> <li> <p>▪ <b>Business Management &amp; Monitoring Report for Quarter 2 - January 2017</b> To note and seek agreement of the report.</p> </li> </ul>	<p>Cabinet, Deputy Leader 2016/087</p>
<ul style="list-style-type: none"> <li> <p>▪ <b>Housing Related Support Pooled Budget Agreement</b> To seek agreement in principle to contribute to a pooled budget for housing related support between the County Council, the District and City Councils and CCG.</p> </li> </ul>	<p>Cabinet, Adult Social Care 2016/084</p>
<ul style="list-style-type: none"> <li> <p>▪ <b>Carers' Strategy and Carers' Personal Budgets</b> To consider the outcome of the public consultation on the carers' strategy and carers' personal budgets and the recommended way forward.</p> </li> </ul>	<p>Cabinet, Adult Social Care 2016/089</p>
<ul style="list-style-type: none"> <li> <p>▪ <b>Daytime Support Review</b> To seek approval of the proposed option for Daytime Support model.</p> </li> </ul>	<p>Cabinet, Adult Social Care 2016/104</p>
<ul style="list-style-type: none"> <li> <p>▪ <b>Oxfordshire Minerals &amp; Waste Local Plan - Core Strategy</b> To seek approval of:</p> <ol style="list-style-type: none"> <li>1. Proposed modifications to the Core Strategy for public consultation;</li> <li>2. Revised Minerals &amp; Waste Development Scheme;</li> <li>3. Local Aggregate Assessment 2016</li> </ol> </li> </ul>	<p>Cabinet, Environment 2016/070</p>
<ul style="list-style-type: none"> <li> <p>▪ <b>School Crossing Patrol Policy</b> To seek approval of a new policy.</p> </li> </ul>	<p>Cabinet, Environment 2016/045</p>

- **Service & Resource Planning Report - 2017/18 - January 2017**
Cabinet, Finance  
2016/086

To provide background and context to the service and resource planning process for 2017/18.

### **Cabinet Member for Children & Family Services, 23 January 2017**

- **A Strategy for Unaccompanied Asylum Seeking Children**
Cabinet Member  
for Children &  
Family Services,  
2016/116

To note and seek approval of the strategy.

### **Cabinet Member for Education, 24 January 2017**

- **Expansion of Launton CE Primary School**
Cabinet Member  
for Education,  
2016/109

Whether to approve the expansion of Launton CE Primary School to 1 form entry from September 2017.
- **Expansion of West Witney Primary School**
Cabinet Member  
for Education,  
2016/110

Whether to approve the expansion of West Witney Primary School to 2 form entry from September 2017.

### **Cabinet Member for Environment, 12 January 2017**

- **Oxfordshire Minerals & Waste Annual Monitoring Report 2016**
Cabinet Member  
for Environment,  
2016/061

To seek agreement to the Minerals & Waste Annual Monitoring Report for 2015, setting out progress on preparation of the Minerals & Waste Local Plan and the results of monitoring of minerals & waste planning policies.
- **Proposed Amendments to Parking - Worcester Place, Oxford**
Cabinet Member  
for Environment,  
2016/096

To seek approval of the proposals.
- **Proposed Traffic Calming Amendments, Waiting Restrictions and Zebra Crossing - Bankside, Banbury**
Cabinet Member  
for Environment,  
2016/118

To seek approval of the proposals.
- **Proposed Toucan Crossing - A361 Southam Road, Banbury**
Cabinet Member  
for Environment,  
2016/119

To seek approval of the proposals.

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| <ul style="list-style-type: none"> <li>▪ <b>Proposed 30mph Speed Limit - Kingston Business Park, Kingston Bagpuize</b><br/>To seek approval of the proposals.</li> </ul>                         | <p>Cabinet Member<br/>for Environment,<br/>2016/120</p> |
| <ul style="list-style-type: none"> <li>▪ <b>Proposed Amendments to Traffic Calming - Hanney Road, Steventon</b><br/>To seek approval of the proposals.</li> </ul>                                | <p>Cabinet Member<br/>for Environment,<br/>2016/122</p> |
| <ul style="list-style-type: none"> <li>▪ <b>Review of Waiting Restriction Proposals - Great Western Park, Didcot</b><br/>To seek approval of the proposals.</li> </ul>                           | <p>Cabinet Member<br/>for Environment,<br/>2016/124</p> |
| <ul style="list-style-type: none"> <li>▪ <b>Proposed Waiting Restrictions - Grove Road, Sonning Common</b><br/>To seek approval of the proposals.</li> </ul>                                     | <p>Cabinet Member<br/>for Environment,<br/>2016/125</p> |
| <ul style="list-style-type: none"> <li>▪ <b>Minor Speed Limit Changes - B4017 Abingdon Road, Drayton</b><br/>To seek approval of the proposals.</li> </ul>                                       | <p>Cabinet Member<br/>for Environment,<br/>2016/126</p> |
| <ul style="list-style-type: none"> <li>▪ <b>Proposed Amendments to Parking Restrictions - Frenchay Road and Elizabeth Jennings Way, Oxford</b><br/>To seek approval of the proposals.</li> </ul> | <p>Cabinet Member<br/>for Environment,<br/>2016/083</p> |
| <ul style="list-style-type: none"> <li>▪ <b>Proposed Amendment to Loading Bay Restrictions - The Plain Roundabout (East Side), Oxford</b><br/>To seek approval of the proposals.</li> </ul>      | <p>Cabinet Member<br/>for Environment,<br/>2016/111</p> |

### **Cabinet Member for Public Health, 11 January 2017**

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| <ul style="list-style-type: none"> <li>▪ <b>Adult Weight Management Services</b><br/>To seek to approve the incurring of expenditure for the commissioning of Adult Weight Management Services and to delegate to the Director of Public Health, following consultation with the Cabinet Member for Public Health the authority to determine tenders and contracts in order to secure provision of services.</li> </ul> | <p>Cabinet Member<br/>for Public Health,<br/>2016/145</p> |
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